

---



---

**A G E N D A**

---



---

1. CALL TO ORDER- CHAIRMAN JAY THOMPSON
2. PUBLIC COMMENTS
3. INVOCATION-COMMISSIONER LARRY STOUDEMIRE
4. PLEDGE OF ALLEGIANCE
5. ROLL CALL- ALL PRESENT \_\_\_ ABSENT \_\_\_\_\_  
 ALSO PRESENT- KYLE SHIRLEY\_\_\_ JOHN MARK DAVIS\_\_\_  
 SCOTT KRAMER\_\_\_ AUDRA SMITH\_\_\_
6. APPROVE MARCH 21, 2023 MINUTES
7. APPROVE INVOICES RECEIVED THROUGH APRIL 4, 2023 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF
8. APPROVE CONSENT DOCKET
9. APPROVE RESOLUTION #2023-19; HONORING FORMER COMMISSIONER WILLIAM PACE
10. LARRY NIXON, JAIL WARDEN
  - A. APPROVAL TO HIRE ANNA FABRITIUS, FULL TIME CORRECTIONAL DEPUTY, GRADE 4: STEP 7, EFFECTIVE 4/15/2023 TO REPLACE CLAIRE COLVARD WHO RESIGNED
  - B. APPROVAL TO HIRE JOSHUA TATUM, FULL TIME CORRECTIONAL DEPUTY, GRADE 4: STEP 7, EFFECTIVE PENDING BACKGROUND/DRUG TEST, TO FILL AN OPEN POSITION
  - C. APPROVAL TO HIRE CHRISTOPHER CONTORNO, FULL TIME CORRECTIONAL DEPUTY, GRADE 4: STEP 7, EFFECTIVE PENDING BACKGROUND/DRUG TEST, TO FILL AN OPEN POSITION
  - D. APPROVE THE RESIGNATION OF STAN'SHA MURRAY, FULL TIME CORRECTIONAL DEPUTY, EFFECTIVE 3/31/2023 AND HIRE A REPLACEMENT
  - E. APPROVE THE FOLLOWING PAY INCREASES FOR ELIGIBLE EMPLOYEES:
 

<b><u>ONE STEP</u></b>		
LISA GRIER	WALTER LOVE	BRADLEY PATE
MARY PATTERSON	LONNIE RUSSELL	CHASNE COLLINS
<b><u>TWO STEP</u></b>		
MARSHA CAUSEY	DINIA JONES	CHARMAINE JUPITER
GENE LUCAS	MARY MATTHEWS	GLORIA PARKER
DARYL STOUDEMIRE	MELINDA WOODS	
11. ROSE THOMAS-WILLIAMS, RURAL TRANSPORTATION DIRECTOR
  - A. APPROVE RESOLUTION #2023-20 AND AGREEMENT; AUTAUGA COUNTY RURAL TRANSPORTATION PUBLIC TRANSPORTATION SAFETY PLAN

**12. BECKY NEUGENT, AUTAUGA 911 DIRECTOR**

- A. APPROVE RESOLUTION # 2023-21; NATIONAL PUBLIC SAFETY TELECOMMUNICATOR WEEK APRIL 9-15, 2023 – RECOGNIZING AUTAUGA COUNTY E-911 STAFF AND DAILY SERVICES
- B. APPROVAL TO APPOINT DR. CORY LUCKIE AND WADE NEWMAN TO THE AUTAUGA COUNTY 911 BOARD FOR A 4-YEAR TERM TO REPLACE MIKE MCGOUGH AND BECKY HALLMAN

**13. TIM HATCH & JAMES HARDIN, DISTRICT ADMINISTRATORS OF AL. DEPT. OF PUBLIC HEALTH**

- A. EXPLAIN SERVICES OFFERED TO THE CITIZENS & TAKE RECOMMENDATIONS THAT COULD IMPROVE AT THE COUNTY HEALTH DEPARTMENT LEVEL

**14. PAMELA HUGHES, MID-SOUTH RC&D EXECUTIVE DIRECTOR**

- A. SHARE THE MISSION OF MID-SOUTH RC&D AND GRANT PROGRAM THAT RUNS FROM APRIL 1 TO JUNE 30, 2023

**15. JOHN MARK DAVIS, COUNTY ENGINEER**

- A. APPROVE THE RESIGNATION OF KEITH STARNES, MECHANIC APPRENTICE, EFFECTIVE 3/20/2023 AND ADVERTISE TO HIRE A REPLACEMENT

**16. SCOTT KRAMER, TREASURER/ADMINISTRATOR**

- A. APPROVAL TO HIRE RUSTY WOOD, SOLID WASTE OFFICER, GRADE 8: STEP 3, EFFECTIVE 4/5/2023 TO REPLACE JOHN-PAUL O'DRISCOLL WHO RESIGNED

**17. COMMENTS AND DISCUSSIONS****18. ADJOURN MEETING**

---

---

**CONSENT DOCKET**

---

---

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**RT**

C.A.R.E.S TRAINING

MAY 3-4, 2023

TUSCALOOSA, AL

**COMMISSION**

ACCMA EDUCATION CLASS

APRIL 13-14, 2023

AUBURN, AL

**SHERIFF**

90<sup>TH</sup> ANNUAL APOA BUS. & TRAINING

JUNE 13-16, 2023

ORANGE BEACH, AL

**COUNTY ATTORNEY**

LEGAL ISSUE FACING CITY/COUNTY

MAY 5-6, 2023

ORANGE BEACH, AL